

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 7, 2011, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. ADMINISTRATIVE MATTERS
3. PUBLIC COMMENT
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
 - CEDAR BEACH UPDATE
6. CONSENT AGENDA ITEMS: (1) APPROVAL OF THE MINUTES; (2) AUTHORIZATION OF THE WARRANT
7. REPORT ON STREET LIGHTS PROJECT
8. CONSIDER REQUESTS FOR PROPOSALS FOR GENERAL ROAD MAINTENANCE
9. CONSIDER CONTRACT WITH GORRILL PALMER CONSULTING RE: CAPITAL ROAD PROJECT
10. HARPSWELL OCEANIC CENTER ECONOMIC DEVELOPMENT CONCEPT FOR MITCHELL FIELD
11. CONSIDER PROPOSAL FOR MURAL CONTEST ON A BUILDING AT MITCHELL FIELD
12. CONSIDER OFFER FROM SAD 75 RE: WEST HARPSWELL SCHOOL PROPERTY
13. CONSIDER CONTRACT WITH BRIAN SMITH SURVEYING RE: TOWN LINE
14. COMMITTEE APPOINTMENTS
15. CONSIDER NOMINATION(S) TO THE MAINE MUNICIPAL ASSOCIATION EXECUTIVE COMMITTEE
16. CONSIDER REQUESTS FOR PROPOSALS FOR ENERGY IMPROVEMENTS PURSUANT TO THE CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM
17. CONSIDER REQUEST FOR USE OF MITCHELL FIELD BY HARPSWELL SHINDIG
18. CONSIDER REQUESTS FOR PROPOSALS FOR A COPIER
19. ACCEPTANCE OF \$400 GIFT FROM MAINE COAST HERITAGE TRUST
20. ACCEPTANCE OF DONATIONS TO THE HARPSWELL HEATING ASSISTANCE PROGRAM
21. OTHER BUSINESS
22. PUBLIC COMMENT
23. ADJOURNMENT