

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, FEBRUARY 8, 2007, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman
J. Katherine Chatterjee, Selectman
Amy R. Haible, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. TREASURER'S REPORT
6. RE-CONSIDERATION OF WHARF APPLICATION FOR WILLIAM & JOYCE KELLEY,
MAP 38, LOT 8, 15 SEA SPOT RUN, DENIED AT DECEMBER 28, 2006 MEETING
7. SOLID WASTE COMMITTEE REPORT, MISSION STATEMENT AND PROPOSED
SOLID WASTE ORDINANCE AMENDMENTS
8. REQUEST BY HARPSWELL FESTIVAL COMMITTEE TO NAME THE GARDEN AT
MITCHELL FIELD
9. HARPSWELL COMMUNITY BROADCASTING CORPORATION REQUEST
10. CONSIDER APPROVING THE OPEN SPACE RFP
11. SET PUBLIC HEARING DATE FOR SECRET BALLOT ITEMS
12. CONSIDER STARTING TIME OF ANNUAL TOWN MEETING ON MARCH 10
13. CONSIDER LAND USE ORDINANCE ITEMS FOR TOWN MEETING
 - BUILDING CODES
 - TOWER ORDINANCE
14. OTHER WARRANT CONSIDERATIONS INCLUDING:
 - SHELLFISH ORDINANCE AMENDMENTS
 - HARBOR AND WATERFRONT AMENDMENTS
 - EMERGENCY MANAGEMENT ORDINANCE
 - SOLID WASTE ORDINANCE AMENDMENTS
 - MILITARY REDEVELOPMENT ZONE
 - OTHER ARTICLES FOR CONSIDERATION
15. CONSIDER POLICY FOR THE LIMITED USE OF SAND/SALT BY RESIDENTS
16. REQUEST BY JOHN HODGE RE: BRUNSWICK HOUSING AUTHORITY

17. AUTHORIZATION OF THE WARRANT
18. APPROVAL OF THE MINUTES
19. PUBLIC COMMENT
20. ADJOURNMENT