

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 27, 2013, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
Alison S. Hawkes, Selectman
Richard A. Daniel, Selectman

5:00 PM SELECTMEN WORKSHOP WITH HARBOR & WATERFRONT COMMITTEE RE: AQUACULTURE
PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ACCEPT DONATION FOR COMMUNITY GARDEN; 3) ACCEPT DONATION FOR GENERAL ASSISTANCE
6. COMMITTEES
 - SHORELAND ZONING TASK FORCE REVISED MISSION AND APPOINTMENTS
 - HARBOR & WATERFRONT COMMITTEE 2013/2014 GOALS
7. RECYCLING CENTER MATTERS
 - CONSIDER REQUEST FOR BIDS FOR TRAILERS
 - CONSIDER HIRE FOR TEMPORARY POSITION
8. WHARF APPLICATIONS
 - MARK STEBBINS, 6 DOLPHIN LANE, MAP 23, LOT 93
 - MICHAEL AND ANGELIQUE SARAYDARIAN, 39 CRAB APPLE POINT, MAP 43, LOT 12
9. CONSIDER HARBORMASTER'S REQUEST FOR REMOVAL OF ABANDONED VESSEL
10. MITCHELL FIELD
 - REQUEST FOR USE BY HARPSWELL COMMUNITY NURSERY SCHOOL
 - CONSIDER AUTHORIZING FOOD SALES BY NON-PROFITS
 - CONSIDER CONTRACT FOR SUMMER CONCERT SERIES PERFORMERS AT THE BANDSTAND
11. OTHER BUSINESS
12. PUBLIC COMMENT
13. AUTHORIZATION OF THE WARRANT(S)
14. ADMINISTRATIVE MATTERS: 1) CATERING PERMIT; 2) SCHEDULING
15. EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. § 405(6)(C) RE: POSSIBLE ACQUISITION OF PROPERTY
16. ADJOURNMENT