

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 28, 2012, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - RECOMMENDATION FOR SEASONAL HIRE AT THE A. DENNIS MOORE FACILITY
 - FIRE PERMIT INFORMATION
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) MMA LEGISLATIVE POLICY COMMITTEE ELECTION; 3) ACCEPTANCE OF PLAYSET GIFT
6. CONSIDER AGREEMENT FOR EMERGENCY ANIMAL SERVICES
7. CONSIDER RECOMMENDATION AND CONTRACT FOR PIER WORK AT MITCHELL FIELD
8. WEST HARPSWELL SCHOOL
 - CONSIDER LEASE AGREEMENT WITH ASH POINT COMMUNITY LIBRARY
 - CONSIDER RECOMMENDATION FOR PROPERTY MANAGER
9. CHARTER SCHOOL INITIATIVE
10. CONSIDER PROCESS FOR STREET LIGHT APPEAL FORMS AND STATUS OF OTHERS
11. **7:00 PM** HARPSWELL OCEANIC CENTER UPDATE
12. CONSIDER REQUEST FOR PROPOSALS FOR ECONOMIC DEVELOPMENT PLAN
13. CONSIDER ADDENDUMS TO LEASE AGREEMENTS WITH THE FIRE AND RESCUE DEPARTMENTS
14. CONSIDER PROCESS FOR GARAGE SITE SELECTION
15. CONSIDER REQUEST FOR PROPOSALS FOR HOLBROOK STREET LANDING REPAIRS
16. APPOINTMENT OF CODE ENFORCEMENT OFFICER TO PERFORM MAINE UNIFORM BUILDING AND ENERGY CODE INSPECTIONS
17. OTHER BUSINESS
18. PUBLIC COMMENT
19. AUTHORIZATION OF THE WARRANT(S)
20. ADMINISTRATIVE MATTERS: 1) PURCHASE ORDERS; 2) HOLDING TANK APPLICATION; 3) GRAVEYARD POINT LANDING PROJECT
21. ADJOURNMENT