

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JULY 12, 2012, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) HARPSWELL SCOUTING ASSISTANCE ASSOCIATION REQUEST FOR USE OF MITCHELL FIELD; 2) MAINE MUNICIPAL ASSOC. SAFETY ENHANCEMENT GRANT APPLICATION
6. OLD BUSINESS: ECONOMIC DEVELOPMENT PLAN REQUEST FOR PROPOSALS
7. MAINE ASSOCIATION OF PLANNER'S RECOGNITION
8. J. LLOYD THOMPSON COMMERCIAL WHARF APPLICATION, 8 RISSKA ROAD, MAP 12, LOT 194
9. POTT'S POINT TOWN DOCK
 - RECOMMENDATION FOR CONTRACTOR FOR ADDITIONAL FLOAT SYSTEM
 - PROPOSED MANAGEMENT PLAN
10. OPEN WINTER ROAD MAINTENANCE BID RESPONSES
11. CONSIDER CHANGE TO AGE LIMITATION FOR STUDENT SHELLFISH LICENSE
12. COMMITTEES
 - APPOINTMENTS
 - RESIGNATIONS
 - MISSION STATEMENTS
 - GUIDELINES
13. MAINE MUNICIPAL ASSOCIATION BALLOT
14. MIDCOAST REGIONAL REDEVELOPMENT AUTHORITY BOARD NOMINATION PROCESS
15. DESIGNATE A PUBLIC ACCESS OFFICER
16. OTHER BUSINESS
17. PUBLIC COMMENT
18. AUTHORIZATION OF THE WARRANT(S)
19. ADMINISTRATIVE MATTERS: 1) SCHEDULING; 2) STREET LIGHT REQUEST
20. ADJOURNMENT