

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JULY 25, 2013, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
Alison S. Hawkes, Selectman
Richard A. Daniel, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - ATM UPDATE
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) AUTHORIZATION OF THE WARRANT(S)
6. TREASURER'S REPORT
7. AGREEMENT FOR USE OF VOTING EQUIPMENT
8. REQUEST TO USE RECREATION SPECIAL REVENUE ACCOUNT FUNDS FOR TRUFANT-SUMMERTON
9. CONSIDER ENDORSING THE RT. 24 CORRIDOR PLAN
10. ACCEPTANCE OF NORMANDEAU ASSOCIATES PROPOSAL FOR IDENTIFICATION OF STREAMS
11. CONSIDER AWARD AND CONTRACTS FOR CAPITAL ROAD PROJECT & BETHEL POINT RD CULVERT
12. **7:00 PM** PUBLIC HEARING RE: GENERAL ASSISTANCE ORDINANCE MAXIMUMS
13. CONSIDER WORK SCOPE REGARDING FEDERAL EMERGENCY MANAGEMENT AGENCY MAP CHANGES AND USE OF CONTINGENCY
14. EXECUTE DOCUMENTS FOR SALE OF A PORTION OF MAP 3, LOT 73
15. CONSIDER CONSERVATION COMMISSION MISSION STATEMENT
16. MAINE MUNICIPAL ASSOCIATION ANNUAL ELECTION
17. OTHER BUSINESS
18. PUBLIC COMMENT
19. ADMINISTRATIVE MATTERS: 1) LOCAL ROAD ASSISTANCE PROGRAM CERTIFICATION; 2) ACTION LIST
20. EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. § 405(6)(C) RE: POSSIBLE ACQUISITION OF PROPERTIES
21. ADJOURNMENT