

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 4, 2012, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. OLD BUSINESS: MATTHES WHARF APPLICATION, 365 GUN POINT ROAD, MAP 37, LOT 27
7. WHARF APPLICATIONS *Open/Close Hearing*
 - JOHN LIBBY, 270 GUN POINT ROAD, TAX MAP 38, LOT 58
 - SUSAN & SYDNEY SMITH, 37 FROSTFISH COVE ROAD, TAX MAP 6, LOT 30
8. CONSIDER PLACING PUBLIC, EDUCATION, GOVERNMENTAL EQUIPMENT FOR PUBLIC BID
9. CONSIDER ISSUING REQUESTS FOR PROPOSALS: 1. WINTER SAND; 2. ROAD MAINTENANCE
10. CONSIDER COLLECTIVE BARGAINING UNIT AGREEMENT
11. CONSIDER 2013 BUDGET DIRECTIVES
12. SIGNING OF A MUNICIPAL QUIT CLAIM DEED
13. CONSIDER AMENDING THE MITCHELL FIELD RULES RE: OPENING OF THE MAIN GATE
14. CONSIDER SETTING A PUBLIC HEARING FOR CONSERVATION CLOSURE OF QUAHOG BAY
15. CONSIDER FORMING AN ECONOMIC DEVELOPMENT STRATEGY COMMITTEE AND ADOPTING MISSION
16. OTHER BUSINESS
17. PUBLIC COMMENT
18. AUTHORIZATION OF THE WARRANT(S)
19. ADMINISTRATIVE MATTERS: PROPOSED ORDINANCE AMENDMENTS
20. ADJOURNMENT