

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, DECEMBER 27, 2012, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. ACCEPTANCE OF HEATING ASSISTANCE DONATIONS
 - COOK'S LOBSTER HOUSE
 - ADDITIONAL DONORS
7. OLD BUSINESS (TABLED): SOLID WASTE DISPOSAL CONTRACT WITH PINE TREE WASTE, INC.
8. JAMES GORDON WHARF APPLICATION, 109 SUNSET COVE RD, MAP 12, LOT 58
9. CONSIDER PROPOSAL FOR MARINE ENGINEERING SERVICES RE: MITCHELL FIELD PIER
10. CURTIS MEMORIAL LIBRARY MEMORANDUM OF UNDERSTANDING
11. CONSIDER CONTRACT AMENDMENT WITH NORMANDEAU ASSOCIATES
12. CONSIDER TOWN DISTRICT/MT. ROAD CORRIDOR PLAN AS 2013 BUDGET ITEM
13. CONSIDER USE OF CONTINGENCY
14. CONSIDER SETTING MILEAGE REIMBURSEMENT RATE TO IRS RATE
15. ACCEPTANCE OF \$8,750 GIFT FROM BOWDOIN COLLEGE
16. OTHER BUSINESS
17. PUBLIC COMMENT
18. AUTHORIZATION OF THE WARRANT(S)
19. ADMINISTRATIVE MATTERS: 1. SCHEDULING; 2. CENTRAL MAINE POWER POLE LOCATION FORM
20. ADJOURNMENT