

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, FEBRUARY 6, 2014, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
Alison S. Hawkes, Selectman
Richard A. Daniel, Selectman

**5:00 PM SELECTMEN WORKSHOP WITH DEPT. OF TRANSPORTATION RE: OPTIONS TO REPLACE
JERSEY BARRIERS ON ROUTE 123**

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - DRAFT WORK PLAN FOR STAFF REVIEW OF EMERGENCY SERVICES
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ACCEPTANCE OF DONATIONS; 3)
ACCEPTANCE OF COMMITTEE RESIGNATION; 4) AUTHORIZATION OF THE WARRANT(S)
6. OLD BUSINESS: SEAN MCCORMACK & MARTHA BRANT WHARF APPLICATION, 16 SEA SPOT RUN,
MAP 38, LOT 6
7. CONSIDER REQUESTING DEPT. OF TRANSPORTATION TO REVIEW SPEED LIMITS ON BASIN POINT RD
8. TREASURER'S REPORT
9. CONSIDER CONTRACT WITH STANDARD WATERPROOFING, INC. FOR WORK AT FORMER WEST
HARPSWELL SCHOOL BUILDING
10. CONSIDER APPLYING FOR MAINE TENNIS GRANT
11. CONSIDER REQUEST FROM HARPSWELL BUSINESS ASSOCIATION FOR ECONOMIC FUNDS
12. SET PUBLIC HEARING DATE FOR 911 ENHANCED ORDINANCE AMENDMENTS FOR 2/13/14
13. CONSIDER FUTURE ACQUISITION OF LAND POLICY
14. 2014 BUDGET REVIEW
 - HARPSWELL COMMUNITY BROADCAST CORPORATION
 - WATER TOWER REPORT
 - TRUFANT-SUMMERTON ATHLETIC FIELD
 - SHELLFISH CONSERVATION
15. OTHER BUSINESS
16. PUBLIC COMMENT
17. ADMINISTRATIVE MATTERS
18. ADJOURNMENT