

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JANUARY 9, 2014, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
Alison S. Hawkes, Selectman  
Richard A. Daniel, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) CONTRACT WITH BOWDOIN COLLEGE RE: POOL; 3) ACCEPTANCE OF DONATION; 4) SET 2014 MILEAGE RATE TO IRS RATE; 5) AUTHORIZATION OF THE WARRANT(S)
6. SEAN MCCORMACK & MARTHA BRANT WHARF APPLICATION, 16 SEA SPOT RUN, MAP 38, LOT 6
7. RECONSIDER DISPOSITION OF MEDIA EQUIPMENT
8. RANSOM ENVIRONMENTAL REPORT RE: PHASE II STUDY OF LOOKOUT POINT PROPERTY
9. CONSIDER RECOMMENDATION FROM THE MARINE RESOURCES COMMITTEE RE: LICENSES
10. CONSIDER CONTRACT WITH JARR MANAGEMENT INC. RE: EMERGENCY SERVICES GARAGE
11. CONSIDER TAX ABATEMENT
12. CONSIDER 2013 CARRYOVER LIST
13. CONSIDER SECRET BALLOT ITEMS FOR MARCH 15, 2014 TOWN MEETING
14. OTHER BUSINESS
15. PUBLIC COMMENT
16. ADMINISTRATIVE MATTERS
17. EXECUTIVE SESSION PURSUANT TO 1 MRSA § 405 (6)(C) RE: ACQUISITION OF REAL PROPERTY
18. ADJOURNMENT