

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JANUARY 23, 2014, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
Alison S. Hawkes, Selectman
Richard A. Daniel, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ACCEPTANCE OF DONATIONS; 3) ACCEPT COMMITTEE RESIGNATION; 4) ADDITION TO CARRYOVER LIST; 4) AUTHORIZATION OF THE WARRANT(S)
6. CONSIDER CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT APPLICATIONS
7. GREEN CRAB SUMMIT UPDATE
8. HARPSWELL COMMUNITY BROADCAST CORPORATION 2014 BUDGET REQUEST
9. CONSIDER MAINE'S VOLUNTARY MUNICIPAL FARM SUPPORT PROGRAM
10. CONSIDER RENEWAL LIQUOR LICENSE FOR DOLPHIN MARINE SERVICE, INC.
11. DISCUSSION OF LD1452: AN ACT TO ALLOW MUNICIPALITIES WITH SHELLFISH CONSERVATION ORDINANCES TO REQUEST PERMISSION TO PROHIBIT MARINE WORM HARVESTING
12. CONSIDER SECRET BALLOT ITEMS FOR MARCH 15, 2014 TOWN MEETING
13. OPEN BIDS FOR VEHICLE
14. 2014 BUDGET REVIEW
15. OTHER BUSINESS
16. PUBLIC COMMENT
17. ADMINISTRATIVE MATTERS
18. ADJOURNMENT