

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, FEBRUARY 13, 2014

~~6:00 PM (alternate meeting time 1:30 PM)~~

**WEDNESDAY, FEBRUARY 12, 2014 2:00 PM**

HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
Alison S. Hawkes, Selectman  
Richard A. Daniel, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) ACCEPTANCE OF [DONATIONS](#); 2) ACCEPTANCE OF COMMITTEE [RESIGNATIONS](#); 3) AUTHORIZATION OF THE WARRANT(S)
6. HARBORMASTER'S REPORT
  - USE OF BOATS
  - MATERIAL FOR FLOAT CONSTRUCTION
7. [REQUEST](#)(S) FOR USE OF MITCHELL FIELD AND THE BANDSTAND
8. CONSIDER ROAD USE AGREEMENT [AMENDMENT](#) WITH DIRIGO TIMBERLANDS
9. **3:00 PM** PUBLIC HEARING RE: [911 ENHANCED ORDINANCE](#) AMENDMENTS
10. CONSIDER [CELL PHONE REIMBURSEMENT](#) POLICY
11. DISCUSS POSSIBLE AREAS OF CHANGE TO CUMBERLAND COUNTY [MARINE CONTRACT](#) - [MOU](#)
12. [2014 BUDGET REVIEW](#)
  - HARPSWELL COMMUNITY BROADCAST CORPORATION
  - CELL PHONE REIMBURSEMENT
  - SHELLFISH CONSERVATION
13. [2014 WARRANT REVIEW](#)
14. OTHER BUSINESS
15. PUBLIC COMMENT
16. ADMINISTRATIVE MATTERS
17. ADJOURNMENT