The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JULY 10, 2014, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Elinor Multer, Selectman
Kevin E. Johnson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA

2. PUBLIC COMMENT

3. TOWN ADMINISTRATOR'S REPORT

4. SELECTMEN'S ANNOUNCEMENTS

5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ACCEPT DONATIONS; 3) AUTHORIZATION OF THE WARRANT(S)

6. TREASURER'S REPORT

7. CONSIDER ACTION RELATIVE TO LAND USE MATTER AT TAX MAP 52, LOT 186

8. LEE THEBERGE WHARF APPLICATION, MAP 27, LOT 31, OSBORNE ROW

9. CONSIDER AGREEMENT FOR PASTURING HORSES IN THE UPPER FIELD AT MITCHELL FIELD

10. CONSIDER REQUEST FOR PROPOSALS FOR AMBULANCE FOR USE BY HARPSWELL NECK

11. CONSIDER ACCEPTING AN EASEMENT RELEASE DEED FROM JOAN LESTER

12. CONSIDER LEASE WITH HARPSWELL COASTAL ACADEMY

13. MAINE MUNICIPAL ASSOCIATION MATTERS:
    - VOTE FOR LEGISLATIVE COMMITTEE MEMBER
    - DEPARTMENT OF TRANSPORTATION BUSINESS DIRECTIONAL SIGN RULE

14. OTHER BUSINESS

15. PUBLIC COMMENT

16. ADMINISTRATIVE MATTERS

17. ADJOURNMENT