

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, DECEMBER 3, 2015, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
Elinor Multer, Selectman

5:00 PM SELECTMEN EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. § 405 (6) (e) REGARDING TOWN PROPERTY

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. ACCEPT HEATING ASSISTANCE DONATION FROM COOK'S LOBSTER & ALE HOUSE
3. PUBLIC COMMENT
4. TOWN ADMINISTRATOR'S REPORT
5. SELECTMEN'S ANNOUNCEMENTS
6. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENT; 3) CONSIDER APPLICATION FOR USE OF BANDSTAND FOR A WEDDING; 4) AUTHORIZATION OF THE WARRANT(S)
7. CONSIDER AUTHORIZING ORDER TO CORRECT VIOLATION AT MAP 49, LOT 51, 223 HARPSWELL ISLANDS ROAD
8. WHARF APPLICATIONS
 - MARSHA MONGELL, 18 HEATHER LANE, ORR'S ISLAND, MAP 35, LOT 108
 - OLD COVE, LLC, 260 BASIN POINT ROAD, MAP 15, LOT 1
9. HARPSWELL HERITAGE LAND TRUST ADDITIONAL BUDGET REQUEST
10. HARPSWELL NECK LIBRARY REQUEST TO USE ADMINISTRATION BUILDING
11. CONSIDER GRANT APPLICATION FOR MAINTENANCE OF PUMP OUT FLOAT
12. CONSIDER POLICIES
 - POLICY REGARDING FUNDING FOR INDEPENDENT NOT-FOR-PROFITS ORGANIZATIONS
 - STREET LIGHT POLICY AMENDMENT
13. CUMBERLAND COUNTY DEVELOPMENT PROGRAM
 - COOPERATION AGREEMENT
 - BLOCK GRANT APPLICATION OPTIONS
14. ACCEPT HEATING ASSISTANCE DONATION
15. OTHER BUSINESS
16. PUBLIC COMMENT
17. ADMINISTRATIVE MATTERS
18. ADJOURNMENT