

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, AUGUST 23, 2007, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman
Amy N. Haible, Selectman
James S. Henderson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. MITCHELL FIELD UPDATE
6. WHARF APPLICATION FOR JAMES KACHADORIAN, 26 HOPKINS ISLAND ROAD, MAP 62, LOT 132
7. SENIOR SPECTRUM PRESENTATION RE: MEALS ON WHEELS PROGRAM
8. CONSIDER RFP/RFQ FOR CPIC CONSULTANTING SERVICES
9. DISCUSSION REGARDING ENFORCEMENT MATTER/SHORELAND ZONING VIOLATION MAP 55, LOT 29
10. CONSIDER ORDER AUTHORIZING LEGAL ACTION BY TOWN ATTORNEY IN LAND USE MATTER
11. SET DATE AND TIME FOR STEVENS JUKYARD HEARING AND SITE VISIT, MAP 46, LOT 31
12. CONSIDER HARPSWELL COMMUNITY BROADCASTING CORPORATION CONTRACT
13. CONSIDER MIDCOAST MILITARY REDEVELOPMENT ZONE RESOLUTION FOR AMENDMENT
14. CONSIDER EMERGENCY SERVICES STUDY CONTRACT
15. COMMITTEE ASSIGNMENTS
 - EMERGENCY SERVICES STUDY
 - PLANNING BOARD ALTERNATES
16. CONSIDER CREATING A ROAD COMMITTEE
17. CONSIDER SALARY SURVEY RFP FOR NON-ELECTED POSITIONS
18. CONSIDER LOG CABIN RENEWAL LICENSE FOR MALT, SPIRITUOS, VINOUS
19. AUTHORIZATION OF THE WARRANT
20. APPROVAL OF THE MINUTES
21. PUBLIC COMMENT
22. ADJOURNMENT

