

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, FEBRUARY 11, 2016, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Elinor Multer, Selectman
Kevin E. Johnson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ELECTION WORKER APPOINTMENTS; 3) COMMITTEE APPOINTMENT; 4) AUTHORIZATION OF THE WARRANT(S)
6. TAX-ACQUIRED PROPERTY MATTER
7. **7:00 PM** PUBLIC HEARING RE: CURTIS MEMORIAL LIBRARY APPROPRIATION
8. CONSIDER POSSIBLE LONG-TERM LEASE WARRANT ARTICLE AT HOLBROOK LANDING
9. CONSIDER PROPOSED WARRANT ARTICLE REGARDING WATER TOWER
10. 2016 BUDGET REVIEW / WARRANT RECOMMENDATIONS
 - RECOMMENDATIONS FOR IMPROVEMENTS TO THE WATERFRONT AT MITCHELL FIELD
11. ACCEPT DONATIONS
12. OTHER BUSINESS
13. PUBLIC COMMENT
14. ADMINISTRATIVE MATTERS
15. ADJOURNMENT