

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MARCH 3, 2016, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Elinor Multer, Selectman  
Kevin E. Johnson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) CONSIDER ROAD NAME; 3) ACCEPT COMMITTEE RESIGNATIONS; 4) AUTHORIZATION OF THE WARRANT(S)
6. CONSIDER GRANT APPLICATION TO HARPSWELL HERITAGE LAND TRUST FOR HARPSWELL COMMUNITY GARDEN
7. ENERGY COMMITTEE MATTERS
  - A. COLLABORATIVE MEMORANDUM OF UNDERSTANDING FOR WEATHERIZING
  - B. PURCHASING POLICY AMENDMENT
  - C. CONSIDER DRAFT LETTER TO CENTRAL MAINE POWER
8. CONSIDER REQUEST FROM COOK'S LOBSTER & ALE HOUSE FOR DONATION TO FIREWORKS
9. CONSIDER RENEWAL LIQUOR LICENSE FOR DOLPHIN MARINE, 519 BASIN POINT ROAD
10. **7:00 PM** PUBLIC HEARING RE: AMUSEMENT PERMIT FOR DOLPHIN MARINE
11. CONSIDER SELLING PICK UP TRUCK BED COVER
12. **7:15 PM** PUBLIC HEARING RE: POSTING OF TOWN ROADS TO RESTRICT WEIGHT
  - A. CONSIDER EXEMPTION FOR EMERGENCY SEPTIC TANK PUMP-OUTS
13. CONSIDER PETITIONED ARTICLE FOR INCLUSION ON TOWN MEETING WARRANT
14. FINALIZE AND SIGN 2016 TOWN MEETING WARRANT AND BUDGET
15. ACCEPTANCE OF DONATIONS
16. OTHER BUSINESS
17. PUBLIC COMMENT
18. ADMINISTRATIVE MATTERS
19. ADJOURNMENT