

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MARCH 31, 2016, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Elinor Multer, Selectman  
Kevin E. Johnson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) AUTHORIZATION OF THE WARRANT(S)
6. AUDITOR'S REPORT ON 2015 FINANCIAL STATEMENTS
7. CONSIDER AUTHORIZING FUNDRAISER FOR BANDSTAND
8. WHARF APPLICATIONS
  - DONALD WILSON, 112 WEST CUNDY'S POINT ROAD, MAP 65, LOT 25
  - LILITA GUSTS, 129 TONDREA POINT ROAD, MAP 48, LOT 88
9. CONSIDER LIFTING POSTED ROAD RESTRICTIONS
10. SET PUBLIC HEARING FOR AMENDING CERTAIN CONSERVATION CLOSURES
11. CONSIDER NEXT STEPS RE: SPEED CALMING MEASURES
12. MITCHELL FIELD MATTERS
  - WATER TOWER TASK FORCE: CONSIDER APPOINTMENTS AND ADOPTION OF MISSION STATEMENT
  - CONSIDER MINOR ROOF REPAIRS AT ADMINISTRATIVE BUILDING
  - ISSUE REQUEST FOR PROPOSALS FOR PUMPHOUSE REMOVAL
  - CONSIDER USE OF BANDSTAND AND MITCHELL FIELD FOR SHORE DINNER
13. CONSIDER RENEWAL OF GIANT STAIRS LIQUOR LICENSE, 2118 HARPSWELL ISLANDS ROAD
14. CONSIDER CUMBERLAND COUNTY LAW ENFORCEMENT AND MARINE PATROL CONTRACTS
15. CONSIDER AMENDMENT TO MARINE SUPPORT & SHELLFISH CONSERVATION SERVICES CONTRACT
16. ACCEPT DONATION IN LIEU OF TAXES FROM MAINE COAST HERITAGE TRUST
17. OTHER BUSINESS
18. PUBLIC COMMENT
19. ADMINISTRATIVE MATTERS: ORR'S ISLAND BRIDGE LEASE PROCESS
20. ADJOURNMENT