

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MAY 12, 2016, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Elinor Multer, Selectman  
Kevin E. Johnson, Selectman

**4:30 PM** SELECTMEN WORKSHOP WITH THE TOWN LANDS COMMITTEE

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) APPOINTMENTS; 3) AUTHORIZATION OF THE WARRANT(S)
6. NOTICE TO REMOVE PERSONAL PROPERTY FROM TAX-ACQUIRED PARCEL
7. SELECTION OF WOOD GRINDING CONTRACTOR AND CONTRACT
8. WHARF APPLICATIONS
  - DOUGLAS AND SUSAN BANE, 1241 HARPSWELL ISLANDS RD, MAP 35, LOT 196
  - WALTER MOODY, SR., WALLACE SHORE ROAD, MAP 53, LOT 63
  - RALPH AND BEVERLY MERRIMAN, 10 BUFFLEHEAD LANE, MAP 15, LOT 53
9. LEGISLATIVE UPDATE FROM STATE REPRESENTATIVE JAY MCCREIGHT
10. HARPSWELL COASTAL ACADEMY REQUEST FOR USE OF MITCHELL FIELD
11. HARPSWELL HISTORICAL SOCIETY TO OBSERVE 40<sup>TH</sup> ANNIVERSARY OF EWING NARROWS BRIDGE
12. SIGN JUNE 14, 2016 TOWN MEETING WARRANT
13. CONSIDER REVISION TO PURCHASING POLICY
14. ACCEPT DONATIONS
15. OTHER BUSINESS
16. PUBLIC COMMENT
17. ADMINISTRATIVE MATTERS: 1) ORR'S ISLAND BRIDGE LEASES; 2) CATERING APPLICATIONS;  
3) PURCHASE ORDERS
18. EXECUTIVE SESSIONS PURSUANT TO 1 M.R.S.A 1) §405(6)(C) RE: ECONOMIC DEVELOPMENT AT MITCHELL FIELD; 2) §405(6)(A) RE: PERSONNEL EVALUATION
19. ADJOURNMENT