

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA

WEDNESDAY, MAY 25, 2016, 6:00 PM

HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Elinor Multer, Selectman
Kevin E. Johnson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - PART-TIME RECYCLING CENTER/TRANSFER STATION ATTENDANT WAGE
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) APPOINTMENTS; 3) AUTHORIZATION OF THE WARRANT(S)
6. SELECTION OF CONTRACTOR AND CONTRACT FOR PUMP HOUSE PROJECT
7. TREASURER'S REPORT
8. RECLAIM MATERIAL PRICE INCREASE
9. WHARF APPLICATIONS
 - CHARITY SHORE ROAD ASSOCIATION, EMILE CLAVET, MAP 48, LOT 92
 - EVELYN D LLC, CLAYTON WHIDDEN, MAP 11, LOT 109, 30 WHIDDEN ROAD
10. **6:30 PM** PUBLIC HEARING FOR ESTES LOBSTER HOUSE SPECIAL AMUSEMENT PERMIT
11. CONSERVATION COMMISSION OUTREACH
12. HARPSWELL HERITAGE LAND TRUST REQUEST FOR USE OF MITCHELL FIELD
13. REQUEST FOR PROPOSALS FOR WINTER ROAD MAINTENANCE
14. SAFE GUARDS FOR THE MITCHELL FIELD WATER TOWER
15. TOWN LANDS STEWARD POLICY AMENDMENT
16. NOMINATIONS TO MAINE MUNICIPAL ASSOCIATION'S LEGISLATIVE POLICY COMMITTEE
17. PETITION TO NOMINATE CANDIDATE FOR THE MAINE MUNICIPAL ASSOC. EXECUTIVE COMMITTEE
18. ACCEPT DONATIONS
19. OTHER BUSINESS
20. PUBLIC COMMENT
21. ADMINISTRATIVE MATTERS
22. ADJOURNMENT