

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.  
TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
TUESDAY, JANUARY 17, 2012, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
James S. Henderson, Selectman  
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) CONTRACT WITH BOWDOIN COLLEGE FOR FAMILY SWIM
6. WHARF APPLICATIONS **OPEN/CLOSE HEARING**
  1. ANNE & ARMAND BOUCHARD, MAP 47, LOT 161, 457 TONDREAU POINT ROAD, RESIDENTIAL
  2. JAMES MERRYMAN, MAP 17, LOT 133, 242 ASH POINT ROAD, COMMERCIAL USE
7. CONSIDER COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATIONS
8. CONSIDER CONSUMER FIREWORKS ORDINANCE OPTIONS
  1. AN ORDINANCE TO BAN SALE
  2. AN ORDINANCE TO BAN USE
  3. AN ORDINANCE TO BAN SALE AND USE
9. SECRET BALLOT ITEMS DUE TO THE CLERK BY JANUARY 25, 2012
  - WEST HARPSWELL SCHOOL NON-BINDING REFERENDUM
10. ACCEPT DONATIONS FOR HARPSWELL HEATING ASSISTANCE
11. NOMINATION FOR ECO-EXCELLENCE AWARD
12. CONSIDER INTERIM APPOINTMENT
13. OTHER BUSINESS
14. PUBLIC COMMENT
15. ADJOURNMENT