

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JANUARY 28, 2016, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Elinor Multer, Selectman  
Kevin E. Johnson, Selectman

**5:00 PM** SELECTMEN EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. § 405 (6) (e) REGARDING TOWN  
PROPERTY

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ACCEPTANCE OF COMMITTEE RESIGNATION;  
3) COMMITTEE APPOINTMENT; 4) AUTHORIZATION OF THE WARRANT(S)
6. CONSIDER LETTER OF SUPPORT FOR MAINE COAST FISHERMEN'S ASSOC GRANT APPLICATION
7. WHARF APPLICATIONS
  - EDWARD AND CHRISTINE PAGE, 19 WEEZIE WAY, MAP 63, LOT 75
  - STEAMBOATYARD, LLC, 19 STEAMBOAT ROAD, MAP 23, LOT 77
8. CONSIDER PROPOSED HARBOR AND WATERFRONT AMENDMENTS
9. HARPSWELL COASTAL ACADEMY PROPOSAL FOR USE OF MITCHELL FIELD
10. HARPSWELL AGING AT HOME COMMUNITY ASSESSMENT REPORT
11. CONSIDER PROPOSED TOWN MEETING WARRANT ARTICLE RE: WATER TOWER
12. CONSIDER CUMBERLAND COUNTY DEVELOPMENT BLOCK GRANT APPLICATIONS
13. CONSIDER PROCEEDING TO BID STAGE FOR LONG POINT ROAD STABILIZATION PROJECT
14. SET PUBLIC HEARING RE: CURTIS MEMORIAL LIBRARY APPROPRIATION
15. OPEN BIDS FOR TRUCK
16. 2016 BUDGET AND TOWN MEETING WARRANT REVIEW
17. OTHER BUSINESS
18. PUBLIC COMMENT
19. ADMINISTRATIVE MATTERS
20. ADJOURNMENT