

**TOWN OF HARPSWELL
ANNUAL TOWN MEETING RESULTS
OF MARCH 10, 2018**

FOR SELECTMAN ASSESSOR AND OVERSEER OF THE POOR
3-YEAR TERM:

336 DAVID I. CHIPMAN

FOR DISTRICT DIRECTOR OF M.S.A.D. NO. 75:

110 PETER HUNTSMAN

128 JOANNE ROGERS

CURTIS MEMORIAL LIBRARY APPROPRIATION \$141,900 YES 306 NO 110

Articles 4 – 7: Ordinance amendments passed.

Articles 8 – 28: Passed.

Article 29: Failed.

Articles 30- 67: Passed.

Article 68 – Passed over as the LD1 limit was not exceeded.