

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, SEPTEMBER 15, 2016, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Elinor Multer, Selectman  
Kevin E. Johnson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENT; 3) EXECUTE CUMBERLAND COUNTY TAX ASSESSMENT FORM ; 4) AUTHORIZATION OF THE WARRANT(S)
6. OLD BUSINESS: CONSIDER CONSENT AGREEMENT, 2 LOBSTER LANE, MAP 45, LOT 67
7. WHARF APPLICATIONS
  - MICHAEL & KIMBERLY MCAULIFFE, 34 SEAL LEDGE LANE, MAP 40, LOT 100
  - DONALD & SONIA TYLER, 10 SERENITY DRIVE, MAP 7, LOT 33
8. TREASURER'S REPORT
9. MITCHELL FIELD CONTRACTS
  - BAKER DESIGN ASSOCIATES FOR PIER PLANNING
  - RESOURCE ACCESS INTERNATIONAL FOR HABITAT STUDY RE: ARTIFICIAL REEF
10. **6:30 PM** PUBLIC HEARING RE: GENERAL ASSISTANCE ORDINANCE MAXIMUMS
11. ISSUE REQUEST FOR PROPOSALS FOR WINTER SAND
12. DELEGATION OF CERTAIN AUTHORITY TO CODE ENFORCEMENT OFFICER(S) RE: SEPTIC MATTERS
13. ACCEPT DONATIONS
14. MAINE MUNICIPAL ASSOCIATION VOTING DELEGATE
15. PROCLAMATION OF CONSTITUTION WEEK SEPTEMBER 17 – SEPTEMBER 23, 2016
16. OTHER BUSINESS
17. PUBLIC COMMENT
18. ADMINISTRATIVE MATTERS
19. ADJOURNMENT