

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 13, 2011, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

5:00 PM BOARD OF SELECTMEN WORKSHOP WITH TOWN ENGINEERS RE: CAPITAL ROAD PROJECT
PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) CONSIDER DISPOSING OF TOWN-OWNED VEHICLE; AND 3) ELECTION APPOINTMENTS
6. OLD BUSINESS: CONSIDER POLICY REGARDING WEBSITE LINKS
7. TREASURER'S REPORT
8. RECOMMENDATION FOR BANKING SERVICES
9. MARK STEBBINS WHARF APPLICATION, MAP 23, LOT 93, 6 DOLPHIN LANE **open/close hearing**
10. FIRE AND RESCUE COMMITTEE REPORT RE: EMERGENCY SERVICES STRATEGIC PLAN
11. CONSIDER USE/SALE OF FIREWORKS
12. CONSIDER SOLE SOURCING FOR COMMUNITY TELEVISION DIGITAL CAMERAS
13. CONSIDER WEST HARPSWELL EXPLORATORY LIBRARY COMMITTEE AND APPOINTMENTS
14. WEST HARPSWELL SCHOOL ARTWORK AND USE OF BUILDING
15. SET PUBLIC HEARING TO CONSIDER GENERAL ASSISTANCE ORDINANCE MAXIMUMS AT 7:00 P.M. ON OCTOBER 27, 2011
16. CONSIDER NEXT STEPS FOR TAX-ACQUIRED PROPERTY ON HILDRETH ROAD, MAP 3, LOT 73
17. CONSIDER HOLIDAY SCHEDULE FOR THE RECYCLING CENTER AND TRANSFER STATION
18. SOLID WASTE COMMITTEE MISSION STATEMENT
19. COMMITTEES: RESIGNATION AND APPOINTMENT
20. ACCEPT DONATION FOR HARPSWELL HEATING ASSISTANCE PROGRAM
21. PUBLIC COMMENT
22. AUTHORIZATION OF THE WARRANT(S)
23. ADMINISTRATIVE MATTERS: 1) SCHEDULING; 2) DEVIL'S BACK PROPOSAL; 3) GRAVEYARD POINT – NEXT STEP; AND 4) 2012 STATE VALUATION
24. ADJOURNMENT