

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JANUARY 9, 2020, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - CANDIATE FOR CODE ENFORCEMENT OFFICER
5. APPROVAL OF THE MINUTES
6. AUTHORIZE USE OF CONTINGENCY
7. AUTHORIZATION OF THE WARRANTS
8. **6:30PM** PUBLIC HEARING RE: SHELLFISH CONSERVATION CLOSURES
9. UNIVERSITY OF MAINE SHELLFISH RESTORATION AND RESILIENCE GRANT
10. CONSIDER SECRET BALLOT ITEMS FOR MARCH TOWN MEETING WARRANT
11. ACCEPT DONATIONS
12. 2020 BUDGET REVIEW
13. PUBLIC COMMENT
14. OTHER BUSINESS
15. ADMINISTRATIVE MATTERS
16. ADJOURNMENT