

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JANUARY 25, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. COMMUNITY DEVELOPMENT BLOCK GRANT APPLICATIONS
6. HARPSWELL COMMUNITY GARDEN GRANT REQUEST TO HARPSWELL HERITAGE LAND TRUST
7. MITCHELL FIELD PIER DEMOLITION PROJECT CHANGE ORDER(S) AND PAYMENT REQUISITION
8. REQUEST FOR EXPRESSIONS OF INTEREST AND PROPOSALS FOR WATER TOWER
9. CONSIDER ADDITIONAL REQUEST FOR PHASE I – FLOOD MAP REVISIONS
10. AUTHORIZATION OF THE WARRANT
11. PUBLIC COMMENT
12. OTHER BUSINESS
13. ADMINISTRATIVE MATTERS
14. ADJOURNMENT