

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, FEBRUARY 6, 2020, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

*Please silence cell phones and pagers.*

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. ACCEPT DONATION FROM COOK'S LOBSTER & ALE HOUSE FOR HEATING ASSISTANCE
3. PUBLIC COMMENT
4. SELECTMEN'S ANNOUNCEMENTS
5. TOWN ADMINISTRATOR'S REPORT
  - RATE INCREASE FOR LEGAL FEES
6. CONSENT AGENDA: 1. APPROVAL OF THE MINUTES; 2. COMMITTEE APPOINTMENT;  
3. AUTHORIZATION OF THE WARRANTS
7. ACCEPT VOLUNTEER FIRE ASSISTANCE GRANT
8. HARPSWELL COMMUNITY GARDEN GRANT REQUEST TO HARPSWELL HERITAGE LAND TRUST
9. PUBLIC HEARINGS:
  - CURTIS MEMORIAL LIBRARY APPROPRIATION \$150,834
  - PROPOSED HARBOR AND WATERFRONT ORDINANCE AMENDMENTS
10. LETTER OF SUPPORT FOR PROPOSED BILL REGARDING AIRBOAT NOISE REGULATIONS
11. EXTEND AGREEMENT FOR SERVICES WITH PANTHER PINES CONSULTING
12. REVIEW DRAFT 2020 TOWN MEETING WARRANT
13. ACCEPT DONATIONS
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. ADMINISTRATIVE MATTERS
17. ADJOURNMENT