

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, MARCH 5, 2020, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - REVIEW GROUP RECOMMENDATION FOR CELL TOWER COMPANY
5. CONSENT AGENDA: 1) COMMITTEE RESIGNATION; 2) AUTHORIZATION OF THE WARRANTS
6. REQUEST FOR PLAQUE AT TOWN OFFICE IN HONOR OF DOC PHILIPS
7. WHARF APPLICATIONS: 1) JOSEPH QUINN & ELIZABETH DANN, 58 SPAULDING LANE, MAP 17, LOT 137; 2) HERMITAGE CLARK SHORE LLC, 111 CLARK SHORE ROAD, MAP 12, LOT 142
8. REQUEST TO DEPT OF MARINE RESOURCES TO HALT DREDGING IN ALL HARPSWELL WATERS
9. HARBOR AND WATERFRONT ORDINANCE AMENDMENTS
10. ACCEPT MAINE COMMUNITY FOUNDATION GRANT FOR UPWELLER
11. OFFER OF CONDITIONAL GIFT
12. **6:15 PM** PUBLIC HEARING RE: DRIFTWOOD INN FIRST TIME LIQUOR LICENSE APPLICATION
13. CONSIDER SUPPORT FOR LD 433 MAINE EQUAL RIGHTS AMENDMENT
14. **6:30 PM** PUBLIC HEARING RE: POSTING ROADS
15. **6:45 PM** PUBLIC HEARING RE: WIRELESS TELECOMMUNICATIONS ORDINANCE AMENDMENTS
16. PLACE TOWN VEHICLE FOR PUBLIC BID
17. COMMITTEES – 1. CONSIDER EXPANDING THE ENERGY & TECHNOLOGY MEMBERSHIP; 2. CONSIDER APPOINTING NEW COMMITTEE MEMBERS
18. CONTRACT FOR ADDITIONAL EMERGENCY COMMUNICATIONS CONSULTING SERVICES
19. SIGN 2020 TOWN MEETING WARRANT
20. PUBLIC COMMENT
21. OTHER BUSINESS
22. ADMINISTRATIVE MATTERS
23. ADJOURNMENT