

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 5, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) APPOINTMENTS; 3) POLICY FOR TREASURER'S DISBURSEMENT WARRANTS FOR EMPLOYEE WAGES & BENEFITS; 4) POLICY ON TREASURER'S DISBURSEMENT WARRANTS FOR STATE FEES; 5) COMMITTEE APPOINTMENT AND RESIGNATION; 6) AUTHORIZATION OF THE WARRANTS
6. AUDITOR'S REPORT ON 2017 FINANCIALS
7. RECYCLING CENTER/TRANSFER STATION MATTERS:
 - AMENDMENT TO COMMERCIAL TRASH HAULERS RULES
 - CONSIDER WAIVING BRUSH DISPOSAL RE: STORM DAMAGE
 - REQUEST FOR PROPOSALS FOR BACKHOE
8. COMMUNITY GARDEN GRANT APPLICATION TO THE FRANCIS HOLLIS BRAIN FOUNDATION AND DONATION REQUEST TO LOWES
9. ROAD COMMISSIONER APPOINTMENT
10. SPONSORSHIP OF A FUNDRAISING EVENT FOR THE BANDSTAND FUND
11. WARRANT FOR JUNE 12, 2018 SPECIAL TOWN MEETING RE: MACKEREL COVE RAMP FUNDING
12. ACCEPTANCE OF DONATIONS AND GRANT:
 - UNIVERSITY OF SOUTHERN MAINE GRANT
 - DONATION FROM MAINE COAST HERITAGE TRUST
 - DONATION FOR BASEBALL IN MEMORY OF ANNE LOUISE KEENEY
13. HOLDING TANK APPLICATION FOR PAMMY'S ICE CREAM PARLOR ON TOWN PROPERTY
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. ADMINISTRATIVE MATTERS
17. ADJOURNMENT