

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 11, 2019, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

5:00 PM WORKSHOP WITH CONSERVATION COMMISSION RE: BASIN POINT ROAD

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) APPOINTMENTS; 3) COMMITTEE RESIGNATION; 4) APPROVAL OF A ROAD NAME; 5) AUTHORIZATION OF THE WARRANTS
6. WHARF APPLICATIONS: 1) WILLIAM & JACQUELINE MCGEE, 26 ELDON POINT ROAD, MAP 20, LOT 22; 2) WILLIAM & PAMALEE LABBE, 65 LAUREL SHORE DRIVE, MAP 52, LOT 144
7. REQUEST TO SOLICIT OPTIONS FOR THE PURCHASE OF A TOWN VEHICLE
8. LEASE WITH PAMMY'S ICE CREAM PARLOR FOR USE OF LAND AT MITCHELL FIELD ENTRANCE
9. REQUEST FOR PESTICIDE APPLICATION TO TOWN TREES AT THE OLD TOWN HOUSE
10. LETTER OF SUPPORT FOR THE MERRICONEAG GRANGE NOMINATION TO THE NATIONAL REGISTER OF HISTORIC PLACES
11. MAINE MUNICIPAL ASSOCIATION SAFETY GRANT APPLICATION
12. AGREEMENT WITH HARPSWELL COMMUNITY BROADCAST CORP.
13. SELECTMEN/TOWN DELEGATE TO HARPSWELL AGING AT HOME STEERING COMMITTEE
14. ESTABLISHING A LATE FEE FOR MOORING REGISTRATIONS AFTER MAY 1 & GUEST MOORING FEE
15. REQUEST FOR PROPOSALS FOR AN ENERGY AUDIT RE: TOWN OFFICE BUILDING
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADMINISTRATIVE MATTERS
19. ADJOURNMENT