

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 16, 2020, 6:00PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Selectman
David I. Chipman, Selectman
Jane G. Covey, Selectman

HOW TO SUBMIT PUBLIC COMMENT

Public Comments for this meeting can be submitted in advance via email at harpswell@town.harpswell.me.us. Public comment during the meeting must be submitted through the Zoom platform by dialing **1-646-558-8656** and entering the Meeting ID number **939 4717 7871** and password **364036** when prompted. Please be advised message and data rates may apply. Attendees should indicate their desire to speak by “Raising Your Hand” utilizing *9 on their phone. This should only happen during the appropriate point for public comment and the facilitator will unmute the connected device. Attendees should state their name and address for the record before speaking.

Please silence cell phones and pagers.

1. ADOPTION OF THE AGENDA
2. SELECTMEN’S ANNOUNCEMENTS
3. TOWN ADMINISTRATOR’S REPORT
4. COVID-19 UPDATE
5. STATUS OF FISHING GEAR PROGRAM AT THE TRANSFER STATION
6. 911 ADDRESSING OFFICER APPOINTMENT
7. STATE OF MAINE SUBMERGED LANDS LEASE FOR RAMP AND FLOAT SYSTEM AT MITCHELL FIELD
8. MUNICIPAL ELECTION EXTENDED TO JULY 14 – DISCUSS MUNICIPAL BALLOT
9. AUTHORIZATION OF THE WARRANTS
10. PUBLIC COMMENT
11. OTHER BUSINESS
12. ADJOURNMENT