

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, APRIL 19, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) APPOINTMENTS OF OFFICIALS;
3) AUTHORIZATION OF THE WARRANTS
6. SELECTION OF BANKING INSTITUTION FOR TAX ANTICIPATION NOTE FINANCING
7. TREASURER'S REPORT
8. BOND POINT LLC WHARF APPLICATION, 44 BOND POINT ROAD, MAP 34, LOT 70
9. REQUESTS FOR PROPOSALS FOR DEMOLITION OF THE WATER TOWER
10. HARPSWELL FISHERIES NEEDS ASSESSMENT PRESENTATION
11. AGREEMENT WITH STANTEC FOR HERBICIDE APPLICATOR SERVICES AT MITCHELL FIELD
12. MITCHELL FIELD PIER DEMOLITION REQUISITION
13. CONTRACTOR RECOMMENDATION FOR TOWN OFFICE DRAINAGE PROJECT
14. 2018 SALARY AND WAGE ADJUSTMENTS
15. COMMITTEE APPOINTMENTS AND SELECTMEN LIAISONS
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADMINISTRATIVE MATTERS
19. ADJOURNMENT