

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MAY 11, 2017, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Kevin E. Johnson, Selectman  
David I. Chipman, Selectman

**5:00 PM** SELECTMEN WORKSHOP REGARDING FINANCING FOR PIER DEMOLITION PROJECT

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENT;  
3) APPOINTMENT OF HARBORMASTER; 4) AUTHORIZATION OF THE WARRANTS
6. PARNELL HAGERMAN WHARF APPLICATION, 9 EDAL HEIGHTS RD, MAP 23, LOT 67
7. PLANNER'S REPORT
8. **6:15 PM** PUBLIC HEARING RE: HARPSWELL INN LIQUOR LICENSE AND AMUSEMENT APPLICATION
9. **6:30 PM** PUBLIC HEARING RE: AMENDMENTS TO THE BETHEL POINT PARKING ORDINANCE
10. SERVICES FOR PIER DEMOLITION PROJECT FINANCING OPTIONS
11. APPLICATIONS FOR OUTDOOR FIREWORKS DISPLAY
12. WASHINGTON AVENUE PARKING MATTERS
13. HARBORMASTER ASSISTANCE LETTER AGREEMENT
14. CANCELLATION OF SHELLFISH CONSERVATION DATE
15. REQUEST FOR PROPOSALS FOR MACKEREL COVE BOAT LAUNCH PROJECT
16. EMERGENCY VEHICLE LEASE AGREEMENT WITH CUNDY'S HARBOR VOLUNTEER FIRE DEPT.
17. 2017 GOALS AND OBJECTIVES
18. LETTER OF SUPPORT FOR WELLS NATIONAL ESTUARINE RESEARCH RESERVE GRANT APPLICATION
19. PUBLIC COMMENT
20. OTHER BUSINESS
21. ADMINISTRATIVE MATTERS
22. EXECUTIVE SESSION PURSUANT TO 1 M.R.S. §405(6)(A) RE: PERSONNEL EVALUATION
23. ADJOURNMENT