

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, MAY 25, 2017, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Kevin E. Johnson, Selectman  
David I. Chipman, Selectman

**5:00PM** EXECUTIVE SESSION PURSUANT TO 1 M.R.S. § 405 (6) (a) TO INTERVIEW A CANDIDATE FOR  
EMPLOYMENT

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
  - ECONOMIC DEVELOPMENT ADMINISTRATION GRANT UPDATE
  - REQUEST FOR TRAINING LOCATION
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENTS;  
3) AUTHORIZATION OF THE WARRANTS
6. TREASURER'S REPORT
7. COMPOSTING AND RECYCLING CENTER/TRANSFER STATION FACILITY PROPOSALS
8. WHARF APPLICATIONS
  - HELEN TUPPER, 69 TAYLOR ROAD, MAP 60, LOT 56
  - AMBER MASON, 137 WALLACE SHORE ROAD, MAP 23, LOT 67
9. DISPOSAL OF EXCESS PERSONAL PROPERTY
10. BETHEL POINT PARKING ORDINANCE AMENDMENTS
11. REQUEST FOR PROPOSALS FOR EXTERIOR PAINTING OF THE TOWN OFFICE
12. ACCEPT TWO GRANTS FOR THE HARPSWELL COMMUNITY GARDEN
13. **7:30 PM** PUBLIC HEARING RE: JUNE 14 REFERENDUM VOTE
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. ADMINISTRATIVE MATTERS
17. ADJOURNMENT