

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 14, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA

2. PUBLIC COMMENT

3. SELECTMEN'S ANNOUNCEMENTS

4. TOWN ADMINISTRATOR'S REPORT

RECOMMENDATION FOR HIRE

5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENTS
3) ORR'S ISLAND BRIDGE LEASE AGREEMENTS; 4) AUTHORIZATION OF THE WARRANTS

6. VIOLATION MATTER NYE RICHARDSON, 7 HUGH AVE., MAP 21, LOT 103

7. MICHAEL MILLER ET AL. WHARF APPLICATION, 949 CUNDY'S HARBOR RD, MAP 64, LOT 50

8. TREASURER'S REPORT

9. REQUEST FOR RECONSIDERATION OF THE PETITION REGARDING THE WATER TOWER

10. CONTRACTOR RECOMMENDATION FOR WATER TOWER REMOVAL

11. MITCHELL FIELD PIER DEMOLITION CONTRACTOR REQUISITION AND WARRANT

12. REQUEST FOR PROPOSALS FOR CLEANING OF ROADSIDE DITCHES

13. SELECTMEN'S GOALS AND OBJECTIVES

14. CONTRACT ADDENDUMS

- PROJECT MANAGEMENT SERVICES AGREEMENT WITH PLAN ME
- PLANNING SERVICES AGREEMENT WITH PLAN ME

15. PUBLIC COMMENT

16. OTHER BUSINESS

17. ADMINISTRATIVE MATTERS

18. ADJOURNMENT