

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 28, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

Harpswell Select Board to meet in executive session:

4:00pm: Under 1 MRS sec. 405(6)(E) for consultation with its attorney re: legal rights and duties of the body including contemplated litigation in a land use enforcement matter

4:45pm: Under 1 MRS sec. 405(6)(E) for consultation with its attorney re: legal rights and duties of the body with respect to a matter involving a special town meeting called by a notary public.

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - RECOMMENDATION FOR HIRE
5. CONSENT AGENDA: 1) MITCHELL FIELD INVASIVE PLANT SIGNS; 2) ORR'S ISLAND BRIDGE LEASE AGREEMENTS; 3) LOCAL ROAD ASSISTANCE PROGRAM CERTIFICATION; 4) AUTHORIZATION OF THE WARRANTS
6. CONTRACT FOR WATER TOWER REMOVAL
7. MITCHELL FIELD PIER DEMOLITION PROJECT SURFACE RESTORATION PROPOSAL
8. POLICY ESTABLISHING MUNICIPAL FEES AND CHARGES
9. WHARF APPLICATIONS
 - TERESA HADLOCK & BRUCE CAMPBELL, 48 LITTLE ISL RD, MAP 28, LOT 108
 - LAWRENCE WEATHERS & MARY COLEMAN, 291 HIGH HEAD RD, MAP 7, LOT 153
10. VIOLATION MATTER NYE RICHARDSON, 7 HUGH AVE., BAILEY ISLAND, MAP 21, LOT 103
11. RECOMMENDATION FOR CERTAIN RECYCLING CENTER FEES
12. MACKEREL COVE BOAT LAUNCH PROJECT AND CONTRACTOR RECOMMENDATION
13. MAINE MUNICIPAL ASSOCIATION'S LEGISLATIVE POLICY COMMITTEE BALLOT
14. CONSIDER SOLE SOURCING FOR PERSONAL PROTECTIVE EQUIPMENT
15. ACCEPT DONATIONS
16. PUBLIC COMMENT
17. OTHER BUSINESS
18. ADMINISTRATIVE MATTERS
19. ADJOURNMENT