

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, JULY 23, 2020, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman  
David I. Chipman, Selectman  
Jane G. Covey, Selectman

*Please silence cell phones and pagers.*

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1. APPROVAL OF THE MINUTES; 2. TAX ABATEMENTS; 3. AUTHORIZATION OF THE WARRANTS
6. CUMBERLAND COUNTY GENERAL LAW ENFORCEMENT AND MARINE PATROL CONTRACTS
7. NOTICE TO REMOVE ABANDONED VESSEL FROM MACKEREL COVE
8. ESTABLISH DUE DATE FOR MOORING RENEWALS AND SHELLFISH LICENSES
9. WHARF APPLICATIONS:
  - BCMC LLC, 1660 HARPSWELL ISLANDS ROAD, MAP 30, LOT 56
  - PIERRE & SOPHIE GUILLAUME, 58 WISSMAN POINT, MAP 55, LOT 85
10. CONTRACTS:
  - CUMBERLAND COUNTY COMMUNITY DEVELOPMENT PROGRAM RE: CUNDY'S HARBOR LIBRARY PROJECT
  - STATE OF MAINE TO ACCEPT \$20,725 GRANT FOR COVID-19 AWARENESS CAMPAIGN
11. AUTHORIZATION TO APPLY FOR \$450,000 BORROWING FROM THE MAINE MUNICIPAL BOND BANK
12. ENDORSE PARTNERSHIP WITH HARPSWELL HERITAGE LAND TRUST RE: STRAWBERRY CREEK
13. PUBLIC COMMENT
14. OTHER BUSINESS
15. ADMINISTRATIVE MATTERS: ORR'S ISLAND BRIDGE LEASE AGREEMENTS
16. ADJOURNMENT