

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, AUGUST 1, 2019, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

5:00 PM WORKSHOP RE: STATUS OF RECOMMENDATION FOR LEVEL II ENERGY AUDIT

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - STAFF RECOMMENDATION FOR 2019-20 WINTER ROAD MAINTENANCE CONTRACT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) LOCAL ROAD ASSISTANCE PROGRAM CERTIFICATION; 3) AUTHORIZATION OF THE WARRANTS
6. SET THE 2019 MIL RATE
7. ABANDONED/RECOVERED PROPERTY POLICY
8. MARC-DAVID MUNK & MARTINA STIPLER WHARF APPLICATION, MAP 2, LOT 16, 38 JORDAN PT RD
9. WEBBER ENTERPRISES HOLDING TANK APPLICATION, 26 KERI DRIVE, MAP 49, LOT 87-1
10. MITCHELL FIELD REQUEST FOR PROPOSALS:
 - REMOVAL OF TWO BUILDINGS AND GROUND WORK
 - ENGINEERING SERVICES FOR THE DESIGN OF THE RAMP AND FLOATS SYSTEM
11. STATUS OF POSSIBLE REVISIONS TO THE SHORELAND ZONING ORDINANCE
12. CUMBERLAND COUNTY DEVELOPMENT PROGRAM GRANT CONTRACT
13. MAINE MUNICIPAL ASSOCIATION ANNUAL ELECTION FOR EXECUTIVE COMMITTEE
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. ADMINISTRATIVE MATTERS
17. ADJOURNMENT