

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, AUGUST 9, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

**5:00 PM SELECTMEN WILL FIRST ATTEND A WORKSHOP REGARDING UPDATING THE FIREARMS
ORDINANCE**

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) COMMITTEE APPOINTMENT; 2) AUTHORIZATION OF THE WARRANTS
6. TREASURER'S REPORT
7. REQUEST FOR PROPOSALS TO REMOVE AN ABANDONED VESSEL
8. MITCHELL FIELD MATTERS:
 - PLANNER'S UPDATE
 - MITCHELL FIELD PIER DEMOLITION PROJECT PAYMENT REQUISITION AND WARRANT
 - ACCEPT FLOAT UNDER ACCEPTANCE OF GIFTS ORDINANCE
9. HARPSWELL COMMUNITY GARDEN GRANT APPLICATION
10. 6-MONTH EXTENSION TO HARPSWELL COMMUNITY BROADCAST CORPORATION AGREEMENT
11. ACCEPT DONATIONS
12. PUBLIC COMMENT
13. OTHER BUSINESS
14. ADMINISTRATIVE MATTERS
15. ADJOURNMENT