

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, AUGUST 15, 2019, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

5:15PM THE BOARD OF SELECTMEN WILL ATTEND A SITE VISIT TO MAP 6, LOT 46

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - MITCHELL FIELD MOORINGS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) AUTHORIZATION OF THE WARRANTS
6. TREASURER'S REPORT
7. WHARF APPLICATIONS
 - GEORGE & ANNE PENNIMAN, MAP 15, LOT 19-1, 83 ASH POINT ROAD
 - KEVIN & CARRIE BURNSTEEL, MAP 79, LOT 19, 19 BIRCH ISLAND
8. **6:30 PM** PUBLIC HEARING RE: STEVENS JUNKYARD, PINKHAM POINT RD, TAX MAP 46, LOT 31
9. LAND USE VIOLATION, 3 INDEPENDENCE LANE, MAP 6, LOT 46
10. COMMITTEE APPOINTMENTS AND STATUS OF MEMBERSHIP
11. CREATE CLIMATE RESILIENCY TASK FORCE AND APPOINT MEMBERS
12. EXTENSION OF WINTER ROAD MAINTENANCE CONTRACT
13. ACCEPT DONATIONS
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. ADMINISTRATIVE MATTERS
17. ADJOURNMENT