

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, AUGUST 17, 2017, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) 2017 MUNICIPAL VALUATION RETURN;
3) COMMITTEE RESIGNATION; 4) AUTHORIZATION OF THE WARRANTS
6. TREASURER'S REPORT
7. HJORDYS FEDOROWICZ-DREWS WHARF APPLICATION, MAP 47, LOT 195, EAST SHORE DRIVE
8. RECOMMENDATION TO PLACE HARBORMASTER'S BOAT FOR PUBLIC BID
9. FIRE ADMINISTRATOR'S REPORT
 - CONSIDER FIREFIGHTER JOB DESCRIPTION
10. WASHINGTON AVENUE PARKING PLAN AND 'NO PARKING' SIGNS IN ONE AREA
11. CONSERVATION COMMISSION MISSION STATEMENT AND REPORT
12. ADDENDUM TO CONTRACT WITH PLAN ME, LLC FOR PLANNING SERVICES
13. ACCEPT DONATIONS
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. ADMINISTRATIVE MATTERS
17. ADJOURNMENT