

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, SEPTEMBER 12, 2019, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

5:00 PM BOARD OF SELECTMEN WORKSHOP WITH COMMUNITY TELEVISION OF MAINE

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - TOWN RECORDS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) COMMITTEE APPOINTMENT;
3) CUMBERLAND COUNTY TAX ASSESSOR'S BILL; 4) MUNICIPAL VALUATION RETURN;
5) AUTHORIZATION OF THE WARRANTS
6. TREASURER'S REPORT
7. WORK ORDER WITH GORRILL PALMER FOR RECYCLING CENTER IMPROVEMENTS
8. SET PUBLIC HEARING TO CONSIDER GENERAL ASSISTANCE ORDINANCE MAXIMUMS
9. ISSUE REQUEST FOR PROPOSALS FOR WINTER SAND
10. NAME MUNICIPAL DELEGATE FOR MAINE MUNICIPAL ANNUAL CONVENTION
11. FEDERAL EMERGENCY MANAGEMENT AGENCY SCIENTIFIC RESOLUTION PANEL REQUEST FORM
12. RESOLUTION TO APPLY FOR A RECREATIONAL TRAILS GRANT RE: CLIFF TRAIL
13. PUBLIC COMMENT
14. OTHER BUSINESS
15. ADMINISTRATIVE MATTERS
16. ADJOURNMENT