

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, SEPTEMBER 20, 2018, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Kevin E. Johnson, Selectman  
David I. Chipman, Selectman

*Please silence cell phones and pagers.*

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. OLD BUSINESS: RECYCLING CENTER PUBLIC USE POLICY
6. REQUEST FOR REDUCTION OF TRANSFER STATION FEES
7. TREASURER'S REPORT
8. TAX ABATEMENTS AND SUPPLEMENTALS
9. ALAN BAKUTIS & SUZANNE HAMILTON WHARF APPLICATION, 33 MARQUIS LANE, MAP 17, LOT 39
10. **6:30 PM** PUBLIC HEARING RE: REPEAL CERTAIN SHELLFISH CONSERVATION CLOSURES
11. MITCHELL FIELD MATTERS:
  - PIER REMOVAL PROJECT CHANGE ORDERS AND REQUISITION
  - ADMINISTRATION BUILDING CONDITION
12. UPDATED NOVEMBER 6, 2018 WARRANT AND SET PUBLIC HEARING
13. **7:00 PM** PUBLIC HEARING RE: GENERAL ASSISTANCE ORDINANCE MAXIMUMS
14. 2019 BUDGET DIRECTIVES
15. PROCLAMATION OF CONSTITUTION WEEK SEPTEMBER 17 – 21
16. ISSUE REQUEST FOR PROPOSALS FOR WINTER SAND
17. AUTHORIZATION OF THE WARRANTS
18. PUBLIC COMMENT
19. OTHER BUSINESS
20. ADMINISTRATIVE MATTERS
21. ADJOURNMENT