

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, OCTOBER 4, 2018, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

5:30 PM SELECTMEN WORKSHOP RE: INCREASING TOWN FEES AND 2019 BUDGET MATTERS

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
 - RECOMMENDATION FOR HIRE AT RECYCLING CENTER
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) RANSOM CONSULTING AUTHORIZATION;
3) AUTHORIZATION OF THE WARRANTS
6. CONSIDER SOLE SOURCING FOR THE REPLACEMENT OF A DRY HYDRANT
7. VENDOR REQUESTS TO REMAIN ON TOWN PROPERTY NEXT TO MITCHELL FIELD
8. AUTHORIZATION TO RECYCLE MITCHELL FIELD LIGHT POLES
9. ECONOMIC DEVELOPMENT PROPOSAL FOR MITCHELL FIELD MARINE BUSINESS DISTRICT
10. CONSIDER INCREASING TOWN FEES
11. 2019 BUDGET DIRECTIVES
12. ACCEPT DONATIONS
13. BROWNTAIL MOTH PROJECT UPDATE BY DR. GRODEN
14. PUBLIC COMMENT
15. OTHER BUSINESS
16. ADMINISTRATIVE MATTERS
17. ADJOURNMENT