

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, OCTOBER 18, 2018, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman  
Kevin E. Johnson, Selectman  
David I. Chipman, Selectman

**5:00 PM SELECTMEN WORKSHOP RE: 2019 BUDGET MATTERS**

*Please silence cell phones and pagers.*

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
  - ANIMAL CONTROL PER DIEM ADJUSTMENT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) MUNICIPAL VALUATION RETURN;  
3) NOVEMBER ELECTION WORKER APPOINTMENTS; 4) COMMITTEE RESIGNATION AND  
APPOINTMENT; 5) AUTHORIZATION OF THE WARRANTS
6. CHRISTINE HORNER TRUST WHARF APPLICATION, 466 LONG POINT RD., MAP 37, LOT 83
7. TREASURER'S REPORT
8. MITCHELL FIELD PIER REMOVAL PROJECT REQUISITION AND CHANGE ORDER
9. WINTER SAND CONTRACTOR RECOMMENDATION
10. HEATING ASSISTANCE PROGRAM REQUIREMENTS RE: HEAT SYSTEMS
11. **7:00 PM** PUBLIC HEARING RE: NOVEMBER 6, 2018 MUNICIPAL REFERENDUM
12. PUBLIC COMMENT
13. OTHER BUSINESS
14. ADMINISTRATIVE MATTERS
15. ADJOURNMENT