

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, NOVEMBER 9, 2017, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Richard A. Daniel, Chairman
Kevin E. Johnson, Selectman
David I. Chipman, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) AUTHORIZATION OF THE WARRANTS
6. TREASURER'S REPORT
7. WHARF APPLICATIONS
 - GEORGE AND SALLY COOKMAN, 10 DILL GUNNING WAY, TAX MAP 5, LOT 75
 - JOHN LIBBY, 20 WILBURS WAY, TAX MAP 45, LOT 79
 - ALEXANDER AND JILL SPAULDING, 10 EBERLY ROW, TAX MAP 17, LOT 183-1
8. FIRE ADMINISTRATOR/EMERGENCY MANAGEMENT UPDATE
9. DEPARTMENT OF AGRICULTURE GRANT APPLICATION FOR EMERGENCY RADIOS
10. FIRE AND RESCUE AND EMERGENCY VEHICLES COMMITTEE REPORTS
11. WORK ORDERS WITH GORRILL PALMER
 - CERTAIN MITCHELL FIELD MASTER PLAN UPDATES
 - UPDATING PROFILES FOR A COMPREHENSIVE PLAN UPDATE
12. CONTRACT WITH RAY LABBE & SONS TO REMOVE THE SEDIMENT BUILDING
13. WAIVER OF TRANSFER STATION DISPOSAL FEES FOR STORM RELATED BRUSH
14. BOWDOIN COLLEGE COMMON GOOD GRANT APPLICATION FOR THE COMMUNITY GARDEN
15. PUBLIC COMMENT
16. OTHER BUSINESS
17. ADMINISTRATIVE MATTERS
18. ADJOURNMENT