

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, NOVEMBER 21, 2019, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Kevin E. Johnson, Chairman
David I. Chipman, Selectman
Jane G. Covey, Selectman

5:30 PM WORKSHOP RE: WAGE ADJUSTMENTS

Please silence cell phones and pagers.

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. SELECTMEN'S ANNOUNCEMENTS
4. TOWN ADMINISTRATOR'S REPORT
5. CONSENT AGENDA: 1) ADDRESSING OFFICER APPOINTMENT; 2) APPROVAL OF THE MINUTES;
3) AUTHORIZATION OF THE WARRANTS
6. WALKWAY RAMP AND FLOAT SYSTEM DESIGN AT MITCHELL FIELD
7. ENGAGEMENT LETTER FOR 2019 AUDIT
8. TREASURER'S REPORT
9. USE OF RECREATION CARRYOVER FUNDS FOR A NEW GARAGE ROOF AND CLIFF TRAIL
IMPROVEMENTS
10. VOLUNTEER FIRE ASSISTANCE PROGRAM GRANT APPLICATION
11. ACCEPT DONATIONS
12. PUBLIC COMMENT
13. OTHER BUSINESS
14. ADMINISTRATIVE MATTERS
15. ADJOURNMENT