

**Town of Harpswell**  
**Application for Appointment to Board, Committee or Commission**

PLEASE SELECT NO MORE THAN THREE ( NUMBER IN ORDER OF PREFERENCE):

- |  |  |
|--|--|
| <input type="checkbox"/> Bandstand Committee               | <input type="checkbox"/> Harbor & Waterfront Committee |
| <input type="checkbox"/> Board of Appeals                  | <input type="checkbox"/> Marine Resources Committee    |
| <input type="checkbox"/> Budget Advisory Committee         | <input type="checkbox"/> Mitchell Field                |
| <input type="checkbox"/> Canine Management Task Force      | <input type="checkbox"/> Planning Board                |
| <input type="checkbox"/> Communications Advisory Committee | <input type="checkbox"/> Recreation                    |
| <input type="checkbox"/> Conservation Commission           | <input type="checkbox"/> Recycling Committee           |
| <input type="checkbox"/> Energy & Technology Committee     | <input type="checkbox"/> Town Lands                    |
|  | <input type="checkbox"/> Town Lands Steward            |

Application Date: \_\_\_\_\_

First Name: \_\_\_\_\_ Last: \_\_\_\_\_ Middle Initial \_\_\_\_\_

Street/Road Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Occupation/Employer: \_\_\_\_\_

How long have you lived in Harpswell? \_\_\_\_\_

Why do you wish to serve? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Indicate special skills or interests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please attach a resume if available.

E-mail to [Harpswell@town.harpswell.me.us](mailto:Harpswell@town.harpswell.me.us) go online at [www.harpswell.maine.gov](http://www.harpswell.maine.gov) or mail to Harpswell Town Office, ATTN: Linda Strickland , PO Box 39, Harpswell ME 04079