

**Town of Harpswell**  
**Application for Appointment to Board, Committee or Commission**

PLEASE SELECT NO MORE THAN THREE (NUMBER IN ORDER OF PREFERENCE):

- |  |  |
|--|--|
| <input type="checkbox"/> Affordable Housing            | <input type="checkbox"/> Harbor & Waterfront Committee           |
| <input type="checkbox"/> Aquaculture Work Group        | <input type="checkbox"/> Marine Resources Committee              |
| <input type="checkbox"/> Bandstand Committee           | <input type="checkbox"/> Mitchell Field                          |
| <input type="checkbox"/> Board of Appeals              | <input type="checkbox"/> Planning Board                          |
| <input type="checkbox"/> Budget Advisory Committee     | <input type="checkbox"/> Recreation                              |
| <input type="checkbox"/> Comprehensive Plan Task Force | <input type="checkbox"/> Recycling Committee                     |
| <input type="checkbox"/> Conservation Commission       | <input type="checkbox"/> Resiliency and Sustainability Committee |
| <input type="checkbox"/> Energy & Technology Committee | <input type="checkbox"/> Town Lands or Steward                   |

Application Date: \_\_\_\_\_

First Name: \_\_\_\_\_ Last: \_\_\_\_\_ Middle Initial \_\_\_\_\_

Street/Road Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Home phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Occupation/Employer: \_\_\_\_\_

How long have you lived in Harpswell? \_\_\_\_\_

Why do you wish to serve? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Indicate special skills or interests: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please attach a resume if available.

E-mail to [Harpswell@town.harpswell.me.us](mailto:Harpswell@town.harpswell.me.us) or go online at [www.harpswell.maine.gov](http://www.harpswell.maine.gov) or mail to Harpswell Town Office, PO Box 39, Harpswell ME 04079